

PUTNAM COUNTY BOARD OF COMMISSIONERS

1



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

Agenda

Tuesday, February 19, 2019 ♦ 6:30 PM

Putnam County Administration Building – Room 203

Opening

1. Welcome - Call to Order
2. Invocation
3. Pledge of Allegiance (DB)
4. Special Presentation – Stepback

Zoning Public Hearing

5. Request by Jim Anthony, agent for George Williams to rezone 16.260 acres at 223 Fawnfield Drive from AG-1 to R-1R [Map 070, Parcel 009, District 1] (staff-P&D)

Regular Business Meeting

6. Public Comments
7. Approval of Agenda
8. Consent Agenda
 - a. Approval of Minutes - February 1, 2019 Regular Meeting (staff-CC)
 - b. Approval of Minutes - February 7, 2019 Called Meeting (staff-CC)
9. Appointment to the Lake Oconee Area Development Authority (staff-CC)
10. Authorization for Chairman to sign letter to the Middle Georgia Regional Commission requesting technical assistance with rewriting Chapters 28 and 66 of the Putnam County Code of Ordinances (staff-P&D)
11. Discussion on litter (TA)

Reports/Announcements

12. County Manager Report
13. County Attorney Report
14. Commissioner Announcements

Closing

15. Adjournment

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

Backup material for agenda item:

5. Request by Jim Anthony, agent for George Williams to rezone 16.260 acres at 223 Fawnfield Drive from AG-1 to R-1R [Map 070, Parcel 009, District 1] (staff-P&D)

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PUTNAM COUNTY PLANNING & DEVELOPMENT

117 Putnam Drive, Suite B ♦ Eatonton, GA 31024
Tel: 706-485-2776 ♦ 706-485-0552 fax ♦ www.putnamcountyga.us

February 14, 2019

TO: Board of Commissioners

FROM: Lisa Jackson

RE: Staff Recommendation for Public Hearing Agenda on 2/19/2019

7. Request by **Jim Anthony, agent for George Williams** to rezone 16.260 acres at 223 Fawnfield Drive from AG-1 to R-1R. [**Map 070, Parcel 009, District 1**]. The applicant is requesting to rezone 16.26 acres from AG-1 to R-1R in order to subdivide it into 4 separate parcels. This parcel is part of "The Woods of Lake Oconee" subdivision. The current zoning of AG-1 has a minimum requirement of 20 acres which will not allow the applicant to subdivide the parcel in the manner requested. The minimum lot size proposed will be fairly consistent with the .69-acre requirement in the R-1R zoning class requested. While the future use in the Putnam County Comprehensive Plan is for agriculture; the adjacent properties are zoned R-1R and so noted in the comp plan. This request is consistent with surrounding uses and will have minimal impact on this predominately residential neighborhood. Therefore, staff recommends granting an R-1R zoning class to the 16.26 acres off Fawnfield Drive.

Staff recommendation is for approval to rezone 16.260 acres from AG-1 to R-1R.



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Board of Commissioners Notice

February 12, 2019 Planning & Zoning Commission Meeting

7. Request by **Jim Anthony, agent for George Williams** to rezone 16.260 acres at 223 Fawnfield Drive from AG-1 to R-1R. [**Map 070, Parcel 009, District 1**]. * *Planning & Zoning Commission's recommendation is for approval to rezone 16.260 acres from AG-1 to R-1R.*



PUTNAM COUNTY PLANNING & DEVELOPMENT

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Minutes

The Putnam County Planning & Zoning Commission conducted a public hearing on Tuesday, February 12, 2019 at 6:30 p.m. in the Putnam County Administration Building, 117 Putnam Drive, Room 203, Eatonton, Georgia.

Opening

1. Call to Order
Mr. James Marshall, Jr. called the meeting to order.
2. Attendance
Mr. Jonathan Gladden called the roll.

PRESENT

Chairman James Marshall
Member Frederick Ward
Member Joel Hardie
Member Tim Pierson
Member Martha Farley

STAFF:

Director Lisa Jackson
Administrative Assistant Karen Pennamon
Administrative Technician Jonathan Gladden
Permit Technician Courtney Andrews

3. Rules of Procedures
Ms. Courtney Andrews read the Rules of Procedures.

Minutes

4. Approval of Minutes - January 3, 2019

Motion for approval made by Member Ward, Seconded by Member Hardie.
Voting Yea: Chairman Marshall, Member Ward, Member Hardie, Member Pierson,
Member Farley

Requests

7. Request by **Jim Anthony, agent for George Williams to rezone 16.260 acres) at 223 Fawnfield Drive** from AG-1 to R-1R. [**Map 070, Parcel 009**]. *
Mr. Anthony stated that the applicant is requesting to rezone 16.260 acres from AG-1 to R-1R. He added that the developers had rezoned this subdivision to R-1R with this parcel being excluded. **Mr. Ward** asked if the applicant is intending to create a subdivision. **Mr. Anthony** responded no, that the owner is proposing to subdivide the parcel into four lots for his family to construct houses on them.

Motion for approval made by Member Ward, Seconded by Member Hardie.
Voting Yea: Chairman Marshall, Member Ward, Member Hardie, Member Pierson,
Member Farley

New Business

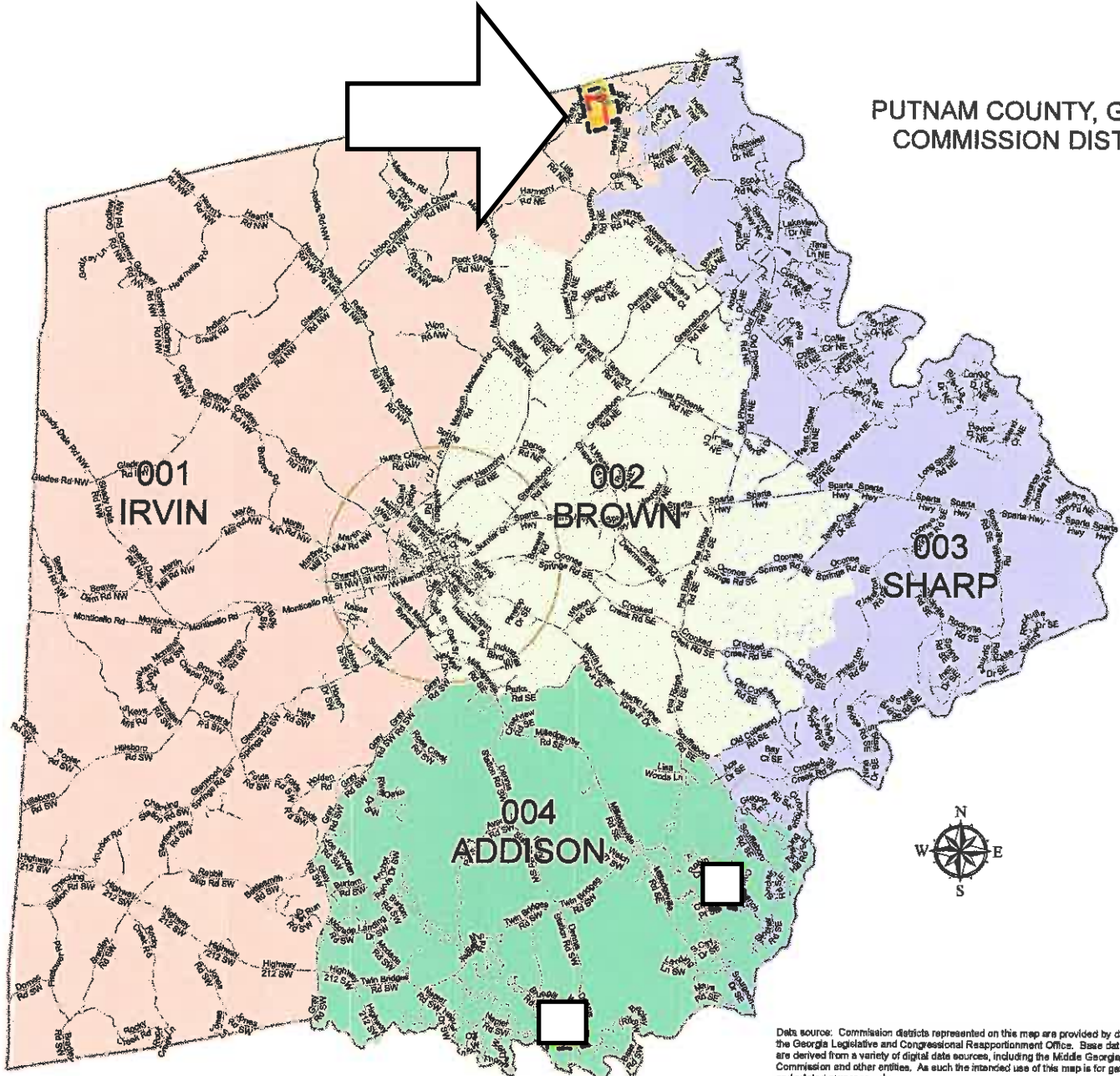
Adjournment

Meeting adjourned at 6:55 p.m.

Attest:

Lisa Jackson
Director

James Marshall, Jr.
Chairman



Data source: Commission districts represented on this map are provided by data from the Georgia Legislative and Congressional Reapportionment Office. Base data features are derived from a variety of digital data sources, including the Middle Georgia Regional Commission and other entities. As such the intended use of this map is for general planning and related purposes only.

MAP SCALE: 1" = 5,697.25' SCALE RATIO: 1:88,367.34 DATE: DECEMBER 2018



Request by **Jim Anthony**, agent for **George Williams** to rezone 16.260 acres at 223 Fawnfield Drive from AG-1 to R-1R. [Map 070, Parcel 009, District 1]. *



PUTNAM COUNTY PLANNING & DEVELOPMENT

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APPLICATION FOR REZONING

APPLICATION NO _____

DATE: 12-7-18

MAP 070 PARCEL 009

1. Name of Applicant: George Williams,

2. Mailing Address: 15720 SW 56th ST SWR, FL 33331

3. Phone: (home) 954-434-2488 (office) _____ (cell) 954-401-8404

4. The location of the subject property, including street number, if any: 223 ON FAWNFIELD DRIVE JUST SOUTH OF INTERSECTION WITH FAWNFIELD CT.

5. The area of land proposed to be rezoned (stated in square feet if less than one acre):
TOTAL PROPERTY OF 16.260 AC

6. The proposed zoning district desired: R-1R

7. The purpose of this rezoning is (Attach Letter of Intent)
PROVIDE SINGLE FAMILY RESIDENTIAL LOTS, WITH THE MINIMUM SIZE OF 2.0 ACRES.

8. Present use of property: UNDEVELOPED Desired use of property: RESIDENTIAL

9. Existing zoning district classification of the property and adjacent properties:
Existing: AG-1 KP
North: N/A (LAUREN CHANN) South: R-1R KP East: R-1 KP West: AG-1 KP

10. Copy of warranty deed for proof of ownership and if not owned by applicant, please attach a signed and notarized letter of agency from each property owner for all property sought to be rezoned.

11. Legal description and recorded plat of the property to be rezoned.

12. The Comprehensive Plan Future Land Use Map category in which the property is located. (If more than one category applies, the areas in each category are to be illustrated on the concept plan. See concept plan insert.): _____

13. A detailed description of existing land uses: PARCEL IS PARTIALLY WOODED AND PARTIALLY GRASSED WITH A GRAVEL DRIVE ALONG CENTRAL PORTION.

14. Source of domestic water supply: well _____, community water _____, or private provider . If source is not an existing system, please provide a letter from provider.

RECORDED

DEC 07 2018

KP

15. Provision for sanitary sewage disposal: septic system , or sewer _____. If sewer, please provide name of company providing same, or, if new development, provide a letter from sewer provider.

16. Complete attachment of Disclosure of Campaign Contributions Form by the applicant and/or the applicant's attorney as required by the Georgia Conflict of Interest in Zoning Act (O.C.G.A. 36-67A).

17. The application designation, date of application and action taken on all prior applications filed for rezoning for all or part of the subject property. (Please attach on separate sheet.)

18. Proof that property taxes for the parcel(s) in question have been paid.

NA 19. Concept plan. If the application is for less than 25 single-family residential lots, a concept plan need not be submitted. (See attachment.)

NA 20. Impact analysis. If the application is for less than 25 single-family residential lots, an impact analysis need not be submitted. (See attachment.)

THE ABOVE STATEMENTS AND ACCOMPANYING MATERIALS ARE COMPLETE AND ACCURATE. APPLICANT HEREBY GRANTS PERMISSION FOR PLANNING AND DEVELOPMENT PERSONNEL OR ANY LEGAL REPRESENTATIVE OF PUTNAM COUNTY TO ENTER UPON AND INSPECT THE PROPERTY FOR ALL PURPOSES ALLOWED AND REQUIRED BY THE PUTNAM COUNTY CODE OF ORDINANCES.

[Signature] 9/12/18
Signature (Property Owner) (Date)

[Signature] 9/12/18
Signature (Applicant) (Date)

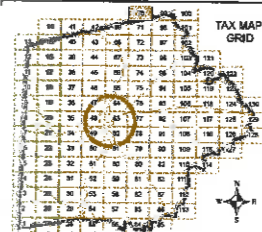
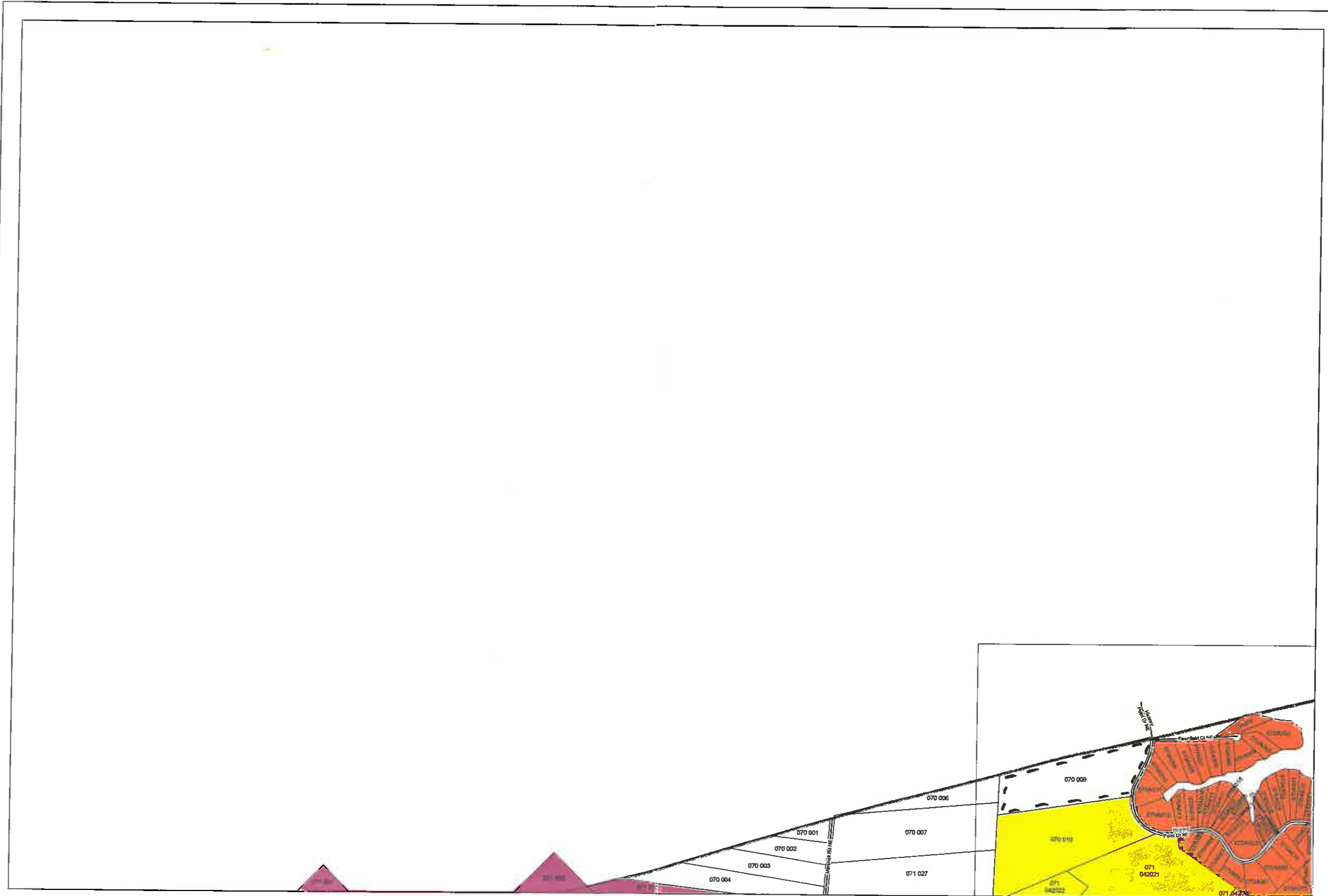
S. Arias

S. Arias

Notary Public
STEPHANY ARIAS
Notary Public - State of Florida
Commission # GG 244590
My Comm. Expires Aug 1, 2022
Bonded through National Notary Assn.

Notary Public
STEPHANY ARIAS
Notary Public - State of Florida
Commission # GG 244590
My Comm. Expires Aug 1, 2022
Bonded through National Notary Assn.

Office Use	
Paid: \$ <u>100.00</u> (cash) _____ (check) _____ (credit card) <input checked="" type="checkbox"/>	
Receipt No. <u>030749</u>	Date Paid: <u>7-27-17</u>
Date Application Received: <u>12-7-18</u>	
Reviewed for completeness by: <u>KP</u>	
Submitted to TRC: _____	Return date: _____
Date of BOC hearing: _____	Date submitted to newspaper: _____
Date sign posted on property: _____	Picture attached: yes _____ no _____



- Eatonton Limits
- County Boundary
- Roads
- Parcels
- Parcel_Hooks

GEOGRAPHIC FEATURE LEGEND						
Zoning						
No Code	AG-1	AG-2	C-1	C-1 CITY	C-2	C-2 CITY
AG-1 CITY	C-1 CITY	C-2	I-M	IND-1 CITY	IND-2	IND-2 CITY
PUBLIC	PUBLIC CITY	PUBLIC CITY	MHP	R-1 CITY	R-1	R-1 CITY
R-1	R-2 CITY	R-2	R-3 CITY	R-4 CITY	R-1R	R-2
RM-2	RM-3	VILLAGE	RM-1			

MGRC
IT GIS Services
Middle Georgia Regional Commission
175 Emory Hwy
Suite C
Macon, Georgia 31217
478 751-0100
478 751-8517
Web: www.mgarc.org
Email: mgarc@mgarc.org

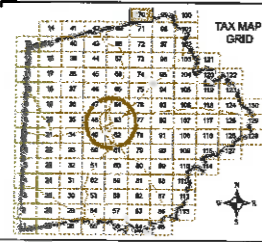
PUTNAM COUNTY, GEORGIA
ZONING MAPS

MAP 070

MAP SCALE: 1" = 400' SCALE RATIO: 1:4,800 DATE: MAY 2013



07



- Eatonton Limits
- County Boundary
- Roads
- Parcels
- Parcel_Hooks

GEOGRAPHIC FEATURE LEGEND

- Agriculture/Forestry
- Commercial
- Industrial
- Mixed Use
- Park/Recreation/Conservation
- Public/Institutional
- Residential
- Transportation/Communication/Utilities
- Undeveloped/Vacant



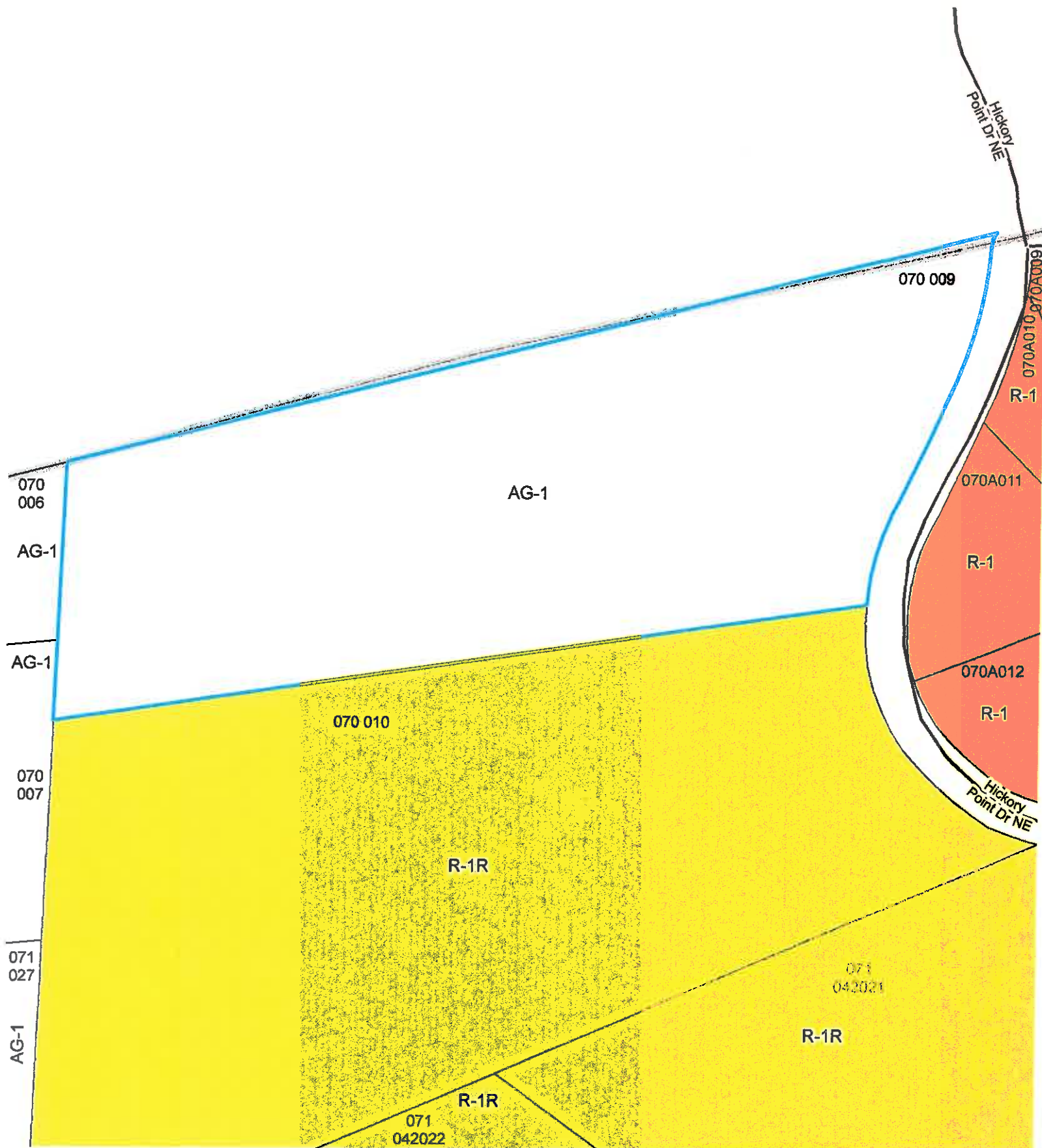
Middle Georgia Regional Commission
 175 Eatonton Hwy
 Suite C
 Macon, Georgia 31217
 (478) 751-6100
 (478) 751-6517
 Web:
www.mgarc.org
 Email:
mgarc@mgarc.org

**PUTNAM COUNTY, GEORGIA
 FUTURE LAND USE MAPS**



MAP 070

MAP SCALE: 1" = 400' SCALE RATIO: 1:4,800 DATE: NOVEMBER 2018



Letter of Intent

James Anthony
1320 Three Notch Road
Buckhead, GA 30625

Putnam County Planning and Zoning
117 Putnam Drive Suite B
Eatonton, GA 31024

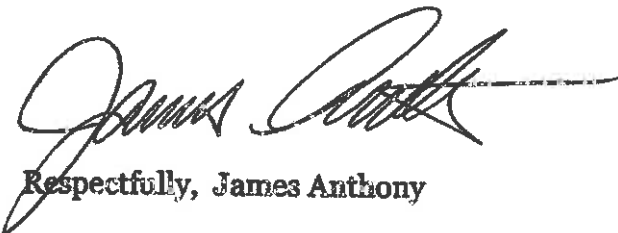
Re: Rolling Oaks Subdivision

To All,

Please be informed that we are requesting the rezoning of this parcel of land
From AG-1 to R1R.

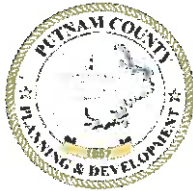
For the purpose dividing into 4 Single Family Residential Lots with a minimum
Size of 2.0 Acres.

Please consider this request at the earliest convenience.



Respectfully, James Anthony

RECEIVED
MAY 17 2010
H



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LETTER OF AGENCY- _____

WE, THE UNDERSIGNED OWNERS OF REAL PROPERTY LOCATED IN THE CITY OF EATONTON/PUTNAM COUNTY, GEORGIA, HEREBY APPOINT Jim Anthony TO BE MY AGENT FOR THE PURPOSE OF APPLYING FOR Rezoning OF PROPERTY DESCRIBED AS MAP 070 PARCEL 009, CONSISTING OF 16.26 ACRES, WHICH HAS THE FOLLOWING ADDRESS: Williams Rd. EATONTON, GEORGIA 31024. ATTACHED HERETO IS A COPY OF A DEED AND OR PLAT OF SURVEY DESCRIBING THE PROPERTY OWNED BY THE PROPERTY OWNER(S) TO WHICH THIS LETTER OF AGENCY APPLIES.

THE ABOVE NAMED AGENT HEREBY IS AUTHORIZED TO COMPLETE AND SIGN THE CITY OF EATONTON/PUTNAM COUNTY APPLICATION FOR Rezoning ON OUR BEHALF. WE UNDERSTAND THAT THIS LETTER OF AGENCY WILL BE ATTACHED TO AND MADE PART OF SAID FORM AND WILL BE RELIED UPON BY THE CITY OF EATONTON/PUTNAM COUNTY. FOR AND IN CONSIDERATION OF THE CITY OF EATONTON/PUTNAM COUNTY ACCEPTING THIS LETTER OF AGENCY, WE HEREBY INDEMNIFY AND HOLD HARMLESS THE CITY OF EATONTON/PUTNAM COUNTY AND ITS AGENTS AND/OR EMPLOYEES IN THE EVENT THAT THE ABOVE NAMED AGENT SHOULD MISUSE THIS LETTER OF AGENCY AND WE SUFFER DAMAGES AS A RESULT.

THIS 27 DAY OF November, 2018.

PROPERTY OWNER(S): George Williams Sr
NAME (PRINTED)

George Williams
SIGNATURE

ADDRESS: 15720 SW 56 st. Southwest Ranches, FL 33331
PHONE: 954-868-8386

ALL SIGNATURES WERE HEREBY SWORN TO AND SUBSCRIBED BEFORE ME THIS 27 DAY OF November, 2018

[Signature]
NOTARY

MY COMMISSION EXPIRES: 1/28/2019

RCUD 2018 DEC 30
KP



PUTNAM COUNTY PLANNING & DEVELOPMENT

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THIS 25 DAY OF September 2018.

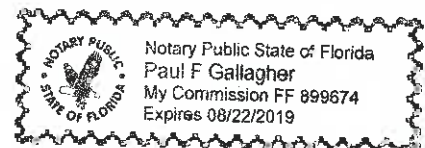
PROPERTY OWNER(S): George Williams JR
NAME (PRINTED)

[Signature]
SIGNATURE

ADDRESS: 15220 SW 56th St Southwest Ranches, FL 33331
PHONE: 954-401-8404

ALL SIGNATURES WERE HEREBY SWORN TO AND SUBSCRIBED BEFORE ME THIS 25 DAY OF September 2018

[Signature]
NOTARY
MY COMMISSION EXPIRES: 08/20/2019



NOV 16 2018
RP



PUTNAM COUNTY PLANNING & DEVELOPMENT

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THIS 27 DAY OF November, 2018.

PROPERTY OWNER(S): Judith Williams

[Signature] NAME (PRINTED)

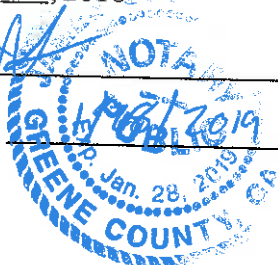
ADDRESS: 1570 SW 56 st. Southwest Ranches, FL 33331 SIGNATURE

PHONE: 954-868-8386

ALL SIGNATURES WERE HEREBY SWORN TO AND SUBSCRIBED BEFORE ME THIS _____ DAY OF _____, 2018.

NOTARY [Signature]

MY COMMISSION EXPIRES: _____



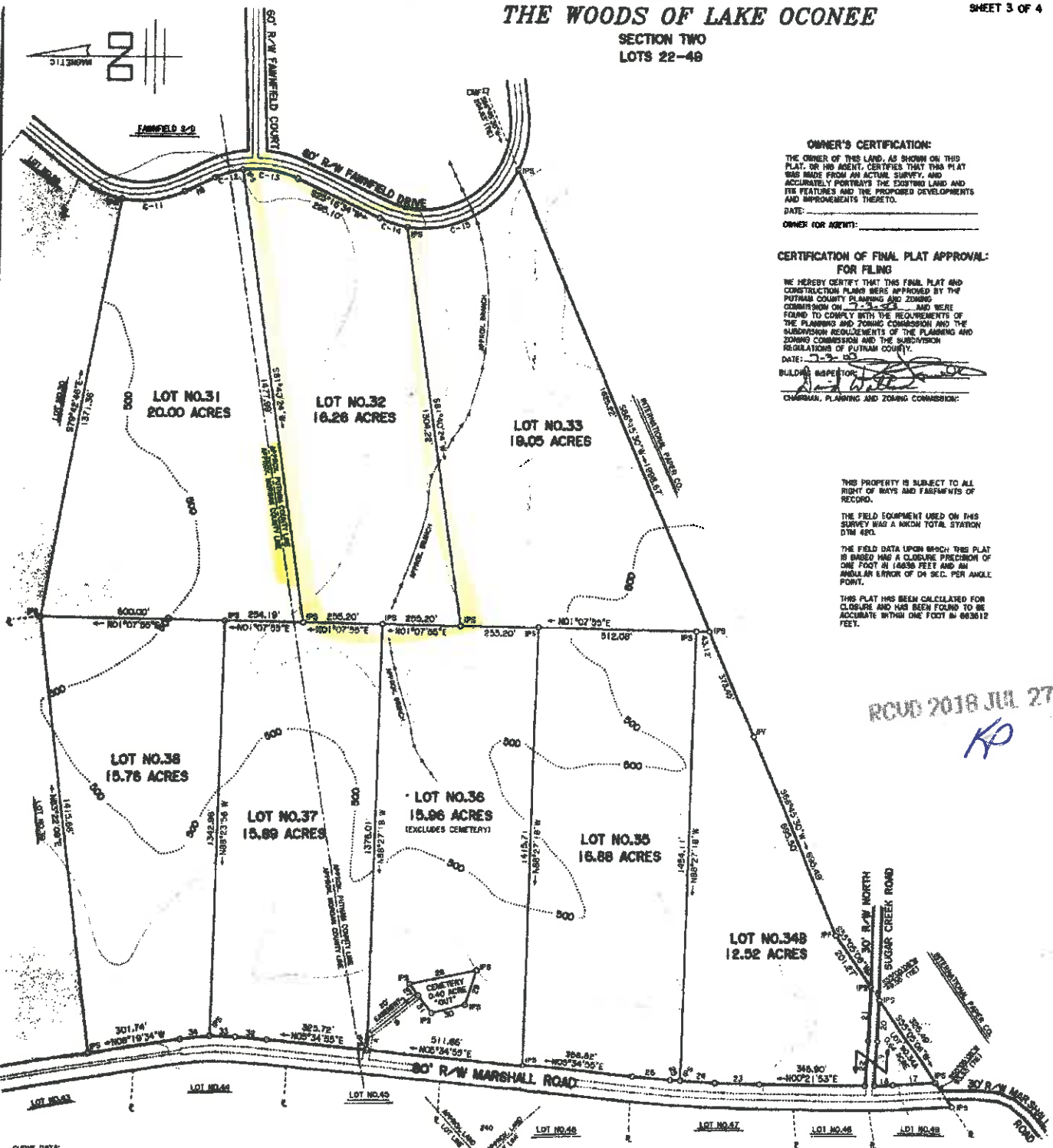
REC'D 2018 DEC 10

KP

THE WOODS OF LAKE OCONEE

SHEET 3 OF 4

SECTION TWO
LOTS 22-49



OWNER'S CERTIFICATION:

THE OWNER OF THIS LAND, AS SHOWN ON THIS PLAT, OR HIS AGENT, CERTIFIES THAT THIS PLAT WAS MADE FROM AN ACTUAL SURVEY, AND ACCURATELY PORTRAYS THE EXISTING LAND AND ITS FEATURES AND THE PROPOSED DEVELOPMENTS AND IMPROVEMENTS THERE TO.

DATE: _____

OWNER (OR AGENT): _____

CERTIFICATION OF FINAL PLAT APPROVAL: FOR FILING

WE HEREBY CERTIFY THAT THIS FINAL PLAT AND CONSTRUCTION PLANS WERE APPROVED BY THE PUTNAM COUNTY PLANNING AND ZONING COMMISSION ON 7-2-2018, AND WERE FOUND TO COMPLY WITH THE REQUIREMENTS OF THE PLANNING AND ZONING COMMISSION AND THE SUBDIVISION REQUIREMENTS OF THE PLANNING AND ZONING COMMISSION AND THE SUBDIVISION REGULATIONS OF PUTNAM COUNTY.

DATE: 7-2-2018

BUILDING INSPECTOR: _____

CHAIRMAN, PLANNING AND ZONING COMMISSION: _____

THIS PROPERTY IS SUBJECT TO ALL RIGHT OF WAYS AND EASEMENTS OF RECORD.

THE FIELD EQUIPMENT USED ON THIS SURVEY WAS A NOKON TOTAL STATION DTM 420.

THE FIELD DATA UPON WHICH THIS PLAT IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 16836 FEET AND AN ANGULAR ERROR OF 04 SEC. PER ANGLE POINT.

THIS PLAT HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 663612 FEET.

RCVD 2018 JUL 27
KO

CURVE DATA:	CURVE RADIUS	TANGENT	LENGTH	DELTA	BEARING	CHORD	CHORD BEARING
11	330.00'	107.34'	207.31'	36°09'56"	172°144'	204.49'	308°40'30"E
12	330.00'	46.70'	64.89'	17°18'17"	173°41'17"	66.28'	310°04'18"E
13	330.00'	85.86'	122.81'	32°41'42"	175°41'17"	140.14'	308°55'42"E
14	337.73'	47.89'	69.92'	16°09'16"	163°27'56"	64.81'	317°11'09"W
15	337.73'	201.71'	432.66'	73°23'38"	167°57'54"	403.69'	327°34'51"E

- NOTES:
- CB = CHORD BEARING
 - CD = CHORD DISTANCE
 - R = RADIUS
 - L = ARC LENGTH
 - Δ = DELTA ANGLE
 - T = TANGENT
- NOTES:
- IPP = IRON P IN SET
 - IPF = IRON P IN FOUND
 - CBF = CONCRETE MARKER FOUND
 - CMG = CONCRETE MARKER DET
 - PL = PROPERTY LINE
 - CL = CENTER LINE
 - TL = TIE LINE
 - R/W = RIGHT OF WAY

NUMBERED CALLS	COURSE	BEARING	DISTANCE
16	S2°43'28"E		109.50'
17	N00°42'30"W		39.77'
18	N01°03'20"W		61.14'
19	S89°31'08"E		146.30'
20	S87°38'59"E		131.87'
21	N87°29'59"W		173.80'
22	N86°31'08"W		148.31'
23	N01°35'50"E		143.79'
24	N83°31'54"E		112.86'
25	N03°31'54"E		31.86'
26	N03°35'34"E		122.77'
27	N82°30'22"E		46.79'
28	S11°09'50"E		23.18'
29	N72°11'40"W		114.31'
30	R19°43'55"W		111.68'
31	N82°03'22"E		71.32'
32	N04°31'07"E		105.40'
33	N01°44'18"E		82.01'
34	N04°40'28"W		100.66'

JERRIEA PUTNAM COUNTY
CLERK OF SUPERIOR COURT
FILED & RECORDED
DATE: 7-2-2018
BY: _____
BRIAN DEW

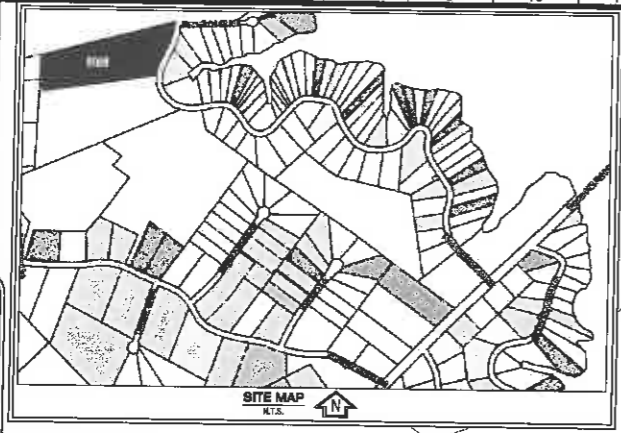
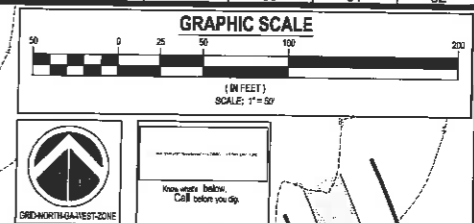
NOTE: THIS PROPERTY IS LOCATED IN THE 378 GALD. (MORGAN COUNTY, GEORGIA) AND IN THE 208 GALD. (PUTNAM COUNTY, GEORGIA). THIS PROPERTY IS FURTHER CLASSIFIED AS BEING LOCATED IN THE 4 LAND DISTRICT, IN LAND LOTS 234, 235, 240, 241, 248 AND 249. 165.01 ACRES +/- IN PUTNAM COUNTY 279.40 ACRES +/- IN MORGAN COUNTY

THE WOODS OF LAKE OCONEE, L.L.C.

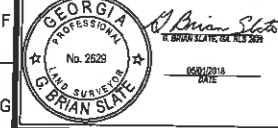
	"THE WOODS OF LAKE OCONEE" PROPOSED S & SECTION TWO SURVEYED JULY 6, 1999 SCALE: 1" = 200' FILE NO: _____	REVISION: NOV. 19, 2001 DATE: JUNE 10, 2003 CC: CW DRYN: BS CHD: BS JOB NO: 8040263	
	OWNER OF RECORD: THE WOODS OF LAKE OCONEE, L.L.C. 131 TAMMAGE HEDGE ROAD TALLADEGA, S.C. 29380 (803) 944-0900		
	IN MY OPINION, THIS IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN COMPLY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.		
	DEVELOPMENT LAND SURVEYING SUBDIVISION LANCYONIA, GEORGIA		

ROLLING OAKS
PRELIMINARY SUBDIVISION
NOT FOR RECORDING

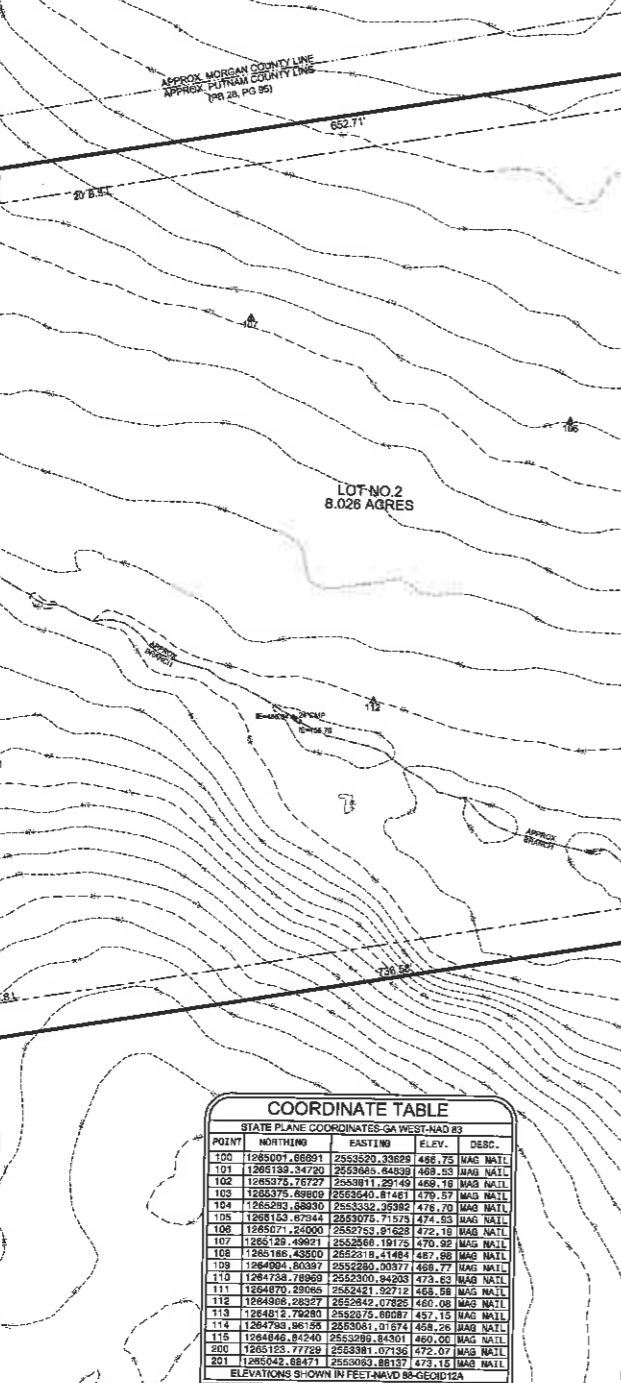
AUTHORIZED THE SURVEY & DEVELOPER & 24 HOUR CONTACT
JIM ANTHONY
janthony@psd.com
NOTICE: LEVEL 4 SOIL TESTS WILL BE REQUIRED ON LOTS 1, 2 AND 3 TO DETERMINE IF THE SOILS ARE ADEQUATE FOR SEPTIC DRAIN FIELD INSTALLATIONS.



SURVEYORS CERTIFICATION
An individual is a member of the O.C.G.A. Section 18407. This person has been prepared by a licensed surveyor. This plan has been approved by all applicable local jurisdictions that require plan approval. This plan is a true and correct copy of the original. The surveyor certifies that the information contained herein is true and correct to the best of his/her knowledge and belief. For any applicable local jurisdiction that does not require approval of this type of plan, the name of such local jurisdiction and the name of the applicable official or officials approving this plan shall be indicated on the plan. The surveyor certifies that the information contained herein is true and correct to the best of his/her knowledge and belief. For any applicable local jurisdiction that does not require approval of this type of plan, the name of such local jurisdiction and the name of the applicable official or officials approving this plan shall be indicated on the plan. The surveyor certifies that the information contained herein is true and correct to the best of his/her knowledge and belief. For any applicable local jurisdiction that does not require approval of this type of plan, the name of such local jurisdiction and the name of the applicable official or officials approving this plan shall be indicated on the plan.



THE PURPOSE OF THIS PLAN IS TO RETRACT BOUNDARY SURVEY ON AN EXISTING TRACT KNOWN AS TAX MAP PARCEL 2000, PUTNAM COUNTY, GEORGIA, THE SOURCE OF TITLE THEREON IS PER DEED PG 196 APPROVED COUNTY, THE CURRENT OWNER, AS PER THE INDICATED TAX RECORDS IS GEORGE D. WILLIAMS, SR. ET AL.



COORDINATE TABLE
STATE PLANE COORDINATES - GA WEST-NAD 83

POINT	NORTHING	EASTING	ELEV.	DESC.
100	1295001.88991	2553320.33659	486.75	MAG NAIL
101	1295133.34783	2553565.84829	489.55	MAG NAIL
102	1295375.72727	2553911.29149	489.78	MAG NAIL
103	1295575.69809	2554240.81461	470.57	MAG NAIL
104	1295293.69809	2553332.35982	476.70	MAG NAIL
105	1295153.67944	2553075.71573	474.83	MAG NAIL
106	1295071.24000	2552753.91623	472.18	MAG NAIL
107	1295129.49971	2552966.19175	470.92	MAG NAIL
108	1295186.43500	2553210.41484	487.89	MAG NAIL
109	1294994.60397	2553290.00372	498.77	MAG NAIL
110	1294738.78969	2553300.84203	473.63	MAG NAIL
111	1294870.29696	2553241.92719	468.06	MAG NAIL
112	1294496.26377	2552942.67855	460.09	MAG NAIL
113	1294412.79285	2552675.60087	457.15	MAG NAIL
114	1294798.86159	2553061.01674	458.26	MAG NAIL
115	1294848.84740	2553098.84501	460.00	MAG NAIL
200	1295123.77729	2553381.07196	472.07	MAG NAIL
201	1295042.88471	2553063.88137	473.18	MAG NAIL

ELEVATIONS SHOWN IN FEET - NAD 83 - GEOID12A

- ZONING NOTES:**
THE CURRENT ZONING CLASSIFICATION IS AG-1
SOURCE OF ZONING INFORMATION:
PUTNAM COUNTY CODE OF ORDINANCE
Adopted May 4, 2001
Repealed In 2003 by Order of the Board of Commissioners
https://library.municode.com/ga/putnam_county/code_of_ordinances
- ZONING NOTES:**
Sec. 66-73 - Development standards.
(a) Minimum lot size: 20 acres.
(b) Minimum road frontage: 50 feet. On a out-of-lot 40 feet.
(c) Minimum lot width at the building setback line: 100 feet.
(d) Minimum setback requirements are as follows:
(1) Front setback: 30 feet or where minimum lot width is achieved, whichever is greater.
(2) Side setback: 20 feet.
(3) Rear setback: 20 feet. From base or to: 100 feet.
(e) Maximum height of structure: three stories (except alleys or water towers).
(f) Minimum residential heated floor area: 450 square feet.
(g) Minimum off-street parking spaces: two spaces for the principal use and one additional off-street space for each 1,000 square feet of accessory use.
(h) Maximum of three tenant dwellings.
(i) Ruse-out.
(j) Slough/houses are only allowed on a minimum of 20 acres; not allowed on existing nonconforming lots of record.
(k) Ruse-outs are not allowed on existing nonconforming lots of record.
(l) Solar energy farm applicants shall demonstrate that the use will not have an adverse effect on neighboring properties by providing a detailed site plan to include aerials of the site, graphic renderings and site elevations. Appropriate vegetated buffers and/or plantings may also be required to help limit the visual impact of the site and possible glare issues. The site shall be restored to as natural condition as possible within six months of decommissioning.

- SURVEY NOTES:**
1. THE DATUM FOR THIS SITE WAS ESTABLISHED UTILIZING GLOBAL POSITIONING SYSTEMS AND THE BASED REFERENCE FRAME ON POSITIONAL VALUES FOR THE VIRTUAL REFERENCE STATION NETWORK DEVELOPED BY EGPS SOLUTIONS, THE HORIZONTAL DATUM IS GEORGIA STATE PLANE WEST COORDINATE SYSTEM, NORTH AMERICAN DATUM OF 1983 (NAD83).
2. THE VERTICAL DATUM IS NORTH AMERICAN VERTICAL DATUM OF 1985 (NAVD85).
3. THIS SURVEY WAS PREPARED WITHOUT THE BENEFIT OF AN ABSTRACT OF TITLE, SUBJECT AND ADJACENT PROPERTY OWNERS' DEED AND PLAT REFERENCES WERE OBTAINED BY GEORGIA CIVIL, INC. AND ARE NOT GUARANTEED AS TO ACCURACY NOR COMPLETENESS.
4. ALL DEED AND PLAT BOOK REFERENCES AS SHOWN HEREON ARE RECORDED IN THE CLERK OF SUPERIOR COURTS OFFICE OF PUTNAM COUNTY, GEORGIA.
5. THIS PROPERTY MAY OR MAY NOT CONTAIN WETLANDS. ALL WETLANDS ARE UNDER THE JURISDICTION OF THE U.S. ARMY CORPS OF ENGINEERS AND/OR THE STATE OF GEORGIA DEPARTMENT OF NATURAL RESOURCES. PROPERTY OWNERS ARE SUBJECT TO PENALTY BY LAW FOR DISTURBANCE TO THESE PROTECTED AREAS WITHOUT THE PROPER PERMIT APPLICATION AND APPROVAL. (www.law.gov/wetlands)
6. THIS PROPERTY IS LOCATED IN ZONE 7N AND IS NOT SHOWN TO BE LOCATED WITHIN THE LIMITS OF A SPECIAL FLOOD HAZARD AREA, PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY'S FLOOD INSURANCE RATE MAP NO. 132110300A (MORGAN COUNTY), EFFECTIVE DATE: 02/19/2002 AND FLOOD INSURANCE RATE MAP NO. 130370270C (PUTNAM COUNTY), EFFECTIVE DATE: 06/02/2004. THIS STATEMENT IS BASED ON GRAPHICALLY LOCATING THE SUBJECT PROPERTY ON SAID MAP. NO ADDITIONAL FIELD WORK HAS BEEN COMPLETED TO VERIFY THIS INFORMATION.
7. THE CERTIFICATION, AS SHOWN HEREON, IS PURELY A STATEMENT OF PROFESSIONAL OPINION BASED ON KNOWLEDGE, INFORMATION AND BELIEF, BASED ON EXISTING FIELD EVIDENCE AND DOCUMENTARY EVIDENCE AVAILABLE. THE CERTIFICATION IS NOT AN EXPRESSED OR IMPLIED WARRANTY OR GUARANTEE.
8. THE TERM 'CERTIFICATION' AS USED IN RULE '60-8-2' AND '60-8-3' AND RELATING TO PROFESSIONAL ENGINEERS OR LAND SURVEYING SERVICES, AS DEFINED IN O.C.G.A. 43-1-2(b) AND (1), SHALL MEAN A SIGNED STATEMENT BASED UPON FACTS AND KNOWLEDGE KNOWN TO THE REGISTRANT AND IS NOT A GUARANTEE OR WARRANTY, EXPRESSED OR IMPLIED.
- SURVEY NOTES:**
9. THIS SURVEY COMPLIES WITH BOTH THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCGA) 18-6-67. IN THAT WHERE A CONFLICT EXISTS BETWEEN THESE TWO SETS OF SPECIFICATIONS, THE REQUIREMENTS OF LAW PREVAIL.
10. UTILITIES, AS SHOWN HEREON, ARE BASED ON ABOVE GROUND VISIBLE EVIDENCE ONLY. THE SURVEYOR DOES NOT WARRANT THE EXACT SIZE, TYPE, LOCATION, ACCURACY OR THOROUGHNESS OF THE INFORMATION CONCERNING THE ABOVE/GROUND UTILITIES AND STRUCTURES. NO GUARANTEE IS MADE THAT OTHER UTILITIES MAY EXIST ON THE SITE, THAT MAY NOT BE SHOWN.
11. THE FIELD EQUIPMENT USED ON THIS SURVEY WAS A TOPCON P6150 AND A CHAMPIONS GPS/EGPS NETWORK. FIELD MEASUREMENTS WERE COMPLETED ON 04/27/2018.
12. THE FIELD DATA UPON WHICH THIS PLAN IS BASED HAS A CLOSURE PRECISION OF ONE FOOT IN 194,166 FEET, AND ANGULAR ERROR OF 1.1" PER ANGLE POINT AND WAS ADJUSTED USING CARLSON SURVEYNET LEAST SQUARES.
13. THIS PLAN HAS BEEN CALCULATED FOR CLOSURE AND HAS BEEN FOUND TO BE ACCURATE WITHIN ONE FOOT IN 1,017,245 FEET.
14. THIS PROPERTY IS SUBJECT TO ALL RIGHTS OF WAY AND EASEMENTS OF RECORD.
15. IN MY OPINION, THIS IS A CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMANCE WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.
16. THIS PLAN HAS BEEN COMPLETED FOR THE USE AND PURPOSE OF THE CLIENT ASCRIBED AND CONTRACTED WITH HEREON. ALL OTHER PARTIES ARE SUBSEQUENTLY PUT ON NOTICE AS TO THE LIMITED DEGREE OF RELIANCE UPON THIS PLAN BY THIRD PARTIES.
17. THE TOPOGRAPHICAL INFORMATION, SHOWN HEREON, IS BASED ON FIELD SURVEYED DATA. ELEVATIONS SHOWN ARE BASED ON NAVD83 (COMPUTED USING GEOID12A).
18. THE TOTAL AREA OF THE SUBJECT PROPERTY IS 16,260 ACRES.
19. THE SURVEYED LAND IS WHOLLY CONTAINED WITHIN THE LAND DESCRIBED IN DEED BOOK 666, PAGE 759, RECORDS OF THE SUPERIOR COURT OF PUTNAM COUNTY, GEORGIA.
20. THE SURVEYED LAND IS WHOLLY CONTAINED WITHIN THE FOLLOWING PUTNAM COUNTY TAX UNITS TO WIT: 070-009, CONTAINING 18,260 ACRES. NO OTHER LAND IS CONTAINED WITHIN SUCH TAX UNITS.

LEGEND

—	APPROX. BOUNDARY LINE	○	COMPUTED POINT
—	APPROX. BOUNDARY LINE	○	IRON NAIL SET (2" REBAR)
—	BUILDING SETBACK LINE	○	CONTROL POINT
—	CHORD BEARING	○	IRON PIN FOUND
—	CHORD DISTANCE	○	TELEVISION REPEATER
—	COORDINATION LINE	○	TELEVISION REPEATER
—	DEED BOOK	○	SEC
—	INHERIT DIVISION	○	ELECTRIC TRANSFORMER
—	IRON PIN FOUND	○	
—	LANDLOT	○	
—	LANDLOT LINE	○	
—	NUMBER	○	UNDERGROUND ELECTRIC
—	NOT TO SCALE	○	FENCE LINE
—	OFF SET	○	
—	OPEN TOP POINT	○	
—	PROPERTY LINE	○	
—	PLAT BOOK	○	
—	RADIUS	○	
—	RIGHT OF WAY	○	
—	REBAR FOUND	○	
—	REBAR SET (2")	○	
—	TAX MAP PARCEL	○	

georgia civil
CIVIL ENGINEERING
LANDSCAPE ARCHITECTURE
LAND SURVEYING
311 North Main Street, Suite 101
P.O. Box 898 | Madison, GA 30650
P: 706.342.1104 | C: 706.201.2696
www.georgiacivil.com

SURVEYED BY:
G. BRIAN SLATOS, RLS2829
C: 706.201.4698
bslatos@psd.com

THE SURVEY WAS PREPARED IN CONFORMANCE WITH THE TECHNICAL STANDARDS FOR PROPERTY SURVEYING IN GEORGIA AS SET FORTH IN CHAPTER 18-6 OF THE RULES OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND THE OFFICIAL CODE OF GEORGIA ANNOTATED (OCGA) 18-6-67, AS AMENDED BY HB104 (2016).
CERTIFICATE OF AUTHORIZATION LR61963
Project Information

SURVEY FOR:
ROLLING OAKS S/D
16,260 ACRES, LOT NO. 32, THE WOODS OF LAKE OCONEE
IN LAND LOT 240, OF THE 4TH LAND DISTRICT, 306TH G.M.D.
PUTNAM COUNTY, GEORGIA

CREW CHIEF:	SS
SURVEYED:	04/27/2018
DRAWING DATE:	05/01/2018
DRAWN BY:	GBS
CHECKED BY:	GBS
REVISIONS	
DATE:	DESCRIPTION:

SCALE: 1"=50'

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Sheet 12a

PRELIMINARY
SUBDIVISION
SURVEY

Sheet Number

PSD-1

Backup material for agenda item:

8. Consent Agenda
 - a. Approval of Minutes - February 1, 2019 Regular Meeting (staff-CC)
 - b. Approval of Minutes - February 7, 2019 Called Meeting (staff-CC)

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

Minutes

Friday, February 1, 2019 ♦ 9:00 AM

Putnam County Administration Building – Room 203

The Putnam County Board of Commissioners met on Friday, February 1, 2019 at approximately 9:00 AM in the Putnam County Administration Building, 117 Putnam Drive, Room 203, Eatonton, Georgia

PRESENT

Chairman Billy Webster
 Commissioner Kelvin Irvin
 Commissioner Daniel Brown
 Commissioner Bill Sharp
 Commissioner Trevor Addison

STAFF PRESENT

County Attorney Adam Nelson
 County Manager Paul Van Haute
 Deputy County Manager Lisa Jackson
 County Clerk Lynn Butterworth

Opening

1. Welcome - Call to Order

Chairman Webster called the meeting to order at approximately 9:01 a.m.

(Copy of agenda made a part of the minutes on minute book page _____.)

2. Invocation

Pastor Pete Mattix of Lake Country Baptist Church gave the invocation.

3. Pledge of Allegiance (DB)

Commissioner Daniel Brown led the Pledge of Allegiance.

4. Special Presentation

a. Departmental Presentation - EMS

EMS Director Brad Murphey and Fire Chief Shane Hill presented a Civilian Medal of Honor to Deputy County Manager Lisa Jackson in recognition of a recent incident where she risked danger to herself to save someone else.

(Copy of award made a part of the minutes on minute book page _____.)

EMS Director Brad Murphey made a presentation on his department, explaining some of what they do and demonstrating one of their new stretchers.

Ordinances Public Hearing

5. Proposed adoption of changes to the Putnam County Code of Ordinances – Chapter 2 (Administration)

Chairman Webster opened the public hearing at approximately 9:15 a.m. No one signed in to speak on this item. The public hearing was closed at approximately 9:17 a.m.

Motion to adopt changes to the Putnam County Code of Ordinances – Chapter 2 (Administration) as written.

Motion made by Commissioner Sharp, Seconded by Commissioner Irvin.

Voting Yea: Chairman Webster, Commissioner Irvin, Commissioner Brown, Commissioner Sharp, Commissioner Addison

(Copy of changes made a part of the minutes on minute book pages _____ to _____.)

Regular Business Meeting

6. Public Comments

Mr. Don Cottrell commented that he was unable to attend the January meetings, but he wanted to welcome the new “old” board member and the new “new” board member. He also announced that he and his wife will be soon be celebrating their 64th wedding anniversary and his 87th birthday is coming up.

7. Approval of Agenda

Motion to approve the Agenda as outlined.

Motion made by Commissioner Addison, Seconded by Commissioner Irvin.

Voting Yea: Chairman Webster, Commissioner Irvin, Commissioner Brown, Commissioner Sharp, Commissioner Addison

8. Consent Agenda
 a. Approval of Minutes - January 22, 2019 Regular Meeting (staff-CC)
 b. Approval of 2019 Alcohol Licenses (staff-CC)

Motion to approve the Consent Agenda.

Motion made by Commissioner Addison, Seconded by Commissioner Irvin.

Voting Yea: Chairman Webster, Commissioner Irvin, Commissioner Brown, Commissioner Sharp, Commissioner Addison

(Copy of alcohol licenses made a part of the minutes on minute book pages _____ to _____.)

9. Courthouse Landscaping Committee (BW & staff-CC)

- a. Approval of Resolution Establishing Committee

Motion to approve the Resolution establishing the Courthouse Landscaping Committee including the Charter of Operations.

Motion made by Commissioner Addison, Seconded by Commissioner Brown.

Voting Yea: Chairman Webster, Commissioner Irvin, Commissioner Brown, Commissioner Sharp, Commissioner Addison

(Copy of resolution and charter made a part of the minutes on minute book pages _____ to _____.)

- b. Appointment of Members

Chairman Webster appointed the following to the Courthouse Landscaping Committee: Sheila H. Perry, Cindy & Chuck Crabtree, Joye Hancock, Keith Fielder, Shawn Davis, Kevin Tomson-Hooper, Roddie Anne Blackwell, and Andy Craine. He further named Keith Fielder as Chairman of the committee and designated Commissioners Irvin and Brown as Ex-officio members - vote is for concurrence with Chair appointments

Voting Yea (in concurrence with the Chairman's appointments): Chairman Webster, Commissioner Irvin, Commissioner Brown, Commissioner Sharp, Commissioner Addison

10. Recommendations for Appointment to the Hospital Authority - Post 2 (staff-CC)

Motion to approve J.T. Gregory Jr., Nancy Chaklos, and David Owens as recommendations for appointment to the Hospital Authority.

Motion made by Commissioner Addison, Seconded by Commissioner Sharp.

Voting Yea: Chairman Webster, Commissioner Irvin, Commissioner Brown, Commissioner Sharp, Commissioner Addison

11. Approval of Pledge Leading Rotation (KI)

12. Approval of BOC Voting Rotation (KI)

Chairman Webster advised that items 11 & 12 will be handled together.

Motion to approve the Pledge Leading Rotation and Voting Rotation as presented.

Motion made by Commissioner Irvin, Seconded by Commissioner Addison.

Voting Yea: Chairman Webster, Commissioner Irvin, Commissioner Brown, Commissioner Sharp, Commissioner Addison

(Copy of rotation document made a part of the minutes on minute book page _____.)

13. Discussion of request by Sinclair Water Authority to amend HB398 (BW)

Commissioner Addison explained that this request came from the Sinclair Water Authority due to a past lack of Putnam County participation in SWA meetings for almost 12 months, causing them to be unable to conduct business. The amendment is to try to correct and prevent this situation.

County Attorney Nelson recommended that the staff of Baldwin County, Putnam County and SWA get together to clean up the language in the amendment and reminded everyone that there are time concerns to get this through local legislation this year.

The County Attorney was asked to get with the SWA attorney and work on the language. Chairman Webster advised that there may be a need for a called meeting to take action in order to get to the General Assembly in a timely manner. No action was taken.

Reports/Announcements

14. County Manager Report

County Manager Van Haute reported the following:

- Eatonton City Council is available for a joint consolidation meeting on February 18, 2019 in the afternoon.
- Congratulated Lisa on her award.

15. County Attorney Report

No report.

16. Commissioner Announcements

Commissioner Irvin: inquired when is the deadline for the SWA local legislation. County Attorney Nelson advised that he hopes to have language ready by next Tuesday and that it needs to get to the General Assembly as soon as possible. Chairman Webster called a meeting for this issue for Thursday, February 7, 2019 at 8:30 a.m.

Commissioner Brown: none

Commissioner Sharp: thanked Chairman Webster for a productive meeting with GDOT-good progress was made.

Commissioner Addison: advised that the Gatewood proclamations will be presented on Tuesday, February 5, 2019 at 2:00 p.m. at Gatewood School.

Chairman Webster: thanked Fire Chief Hill for recognizing Lisa Jackson and congratulated her.

Closing

17. Adjournment

Motion to adjourn the meeting.**Motion made by Commissioner Irvin, Seconded by Commissioner Sharp.****Voting Yea: Chairman Webster, Commissioner Irvin, Commissioner Brown,
Commissioner Sharp, Commissioner Addison**

Meeting adjourned at approximately 10:20 a.m.

ATTEST:

Lynn Butterworth
County ClerkBilly Webster
Chairman

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024

Minutes

Thursday, February 7, 2019 ♦ 8:30 AM

Putnam County Administration Building – Room 203

The Putnam County Board of Commissioners met on Thursday, February 7, 2019 at approximately 8:30 AM in the Putnam County Administration Building, 117 Putnam Drive, Room 203, Eatonton, Georgia

PRESENT

Chairman Billy Webster
 Commissioner Kelvin Irvin
 Commissioner Daniel Brown
 Commissioner Bill Sharp
 Commissioner Trevor Addison

STAFF PRESENT

County Attorney Adam Nelson
 County Clerk Lynn Butterworth

Opening

1. Call to Order

Chairman Webster called the meeting to order at approximately 8:31 a.m.
 (Copy of agenda made a part of the minutes on minute book page _____.)

Called Meeting

2. Approval of Amendment to HB398 which created the Sinclair Water Authority
 Commissioner Addison explained that the issue originated because Putnam County representatives did not attend SWA meetings for a while and SWA was unable to conduct business because legislation states both counties must have representation at the meeting. County Attorney Nelson went over the proposed language for the amendment.

Motion to approve amendment to HB398 which created the Sinclair Water Authority as presented.

Motion made by Commissioner Addison, Seconded by Commissioner Irvin.

Voting Yea: Commissioner Irvin, Commissioner Brown, Commissioner Sharp, Commissioner Addison

(Copy of resolution made a part of the minutes on minute book pages _____ to _____.)

Closing

3. Adjournment

Motion to adjourn the meeting.

Motion made by Commissioner Addison, Seconded by Commissioner Sharp.

**Voting Yea: Commissioner Irvin, Commissioner Brown, Commissioner Sharp,
Commissioner Addison**

Meeting adjourned at approximately 8:46 a.m.

ATTEST:

Lynn Butterworth
County Clerk

Billy Webster
Chairman

Backup material for agenda item:

9. Appointment to the Lake Oconee Area Development Authority (staff-CC)

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.



Putnam County Board of Commissioners
Agenda Item Request Form

DATE OF MEETING REQUESTED: 2-19-19

REQUEST BY: Lynn Butterworth

AGENDA ITEM: Appointment to the Lake Oconee Area Development Authority

AGENDA ITEM TYPE:

Presentation

Discussion

Action*

Other (Please Specify) _____

*ACTION REQUESTED: Appoint one individual to the LOADA Board

SUPPORTING DOCUMENTATION PROVIDED: Yes

No

BUDGET/FUNDING INFORMATION: N/A

FACTS AND/OR ISSUES: Mr. Daniel Stanford resigned from the board in October 2017. The vacancy was advertised beginning in November 2017. We have two applicants. The term will expire 9/3/19.

NAME	ADDRESS	DISTRICT	BACKGROUND	APPLICATION DATE
Cynthia Wallace	182 Lower Harmony Road	2	Real Estate; Chamber Board Member	2/1/2019
Michael J. Feldman	206 N Maple Avenue	1	Sales; St. John Fisher College; member of Eatonton Planning & Zoning Board	2/5/2019



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024
706-485-5826
www.putnamcountyga.us

NOTICE

The Putnam County Board of Commissioners is seeking individuals interested in serving on the **Lake Oconee Area Development Authority**. This is a joint Authority with Greene & Putnam counties. The candidates should be dedicated, fair minded, not self-serving, and willing to devote the time necessary for the position. The successful candidate would serve until September 3, 2019, the remainder of a five-year term.

Interested persons should submit an **application** to the Putnam County Board of Commissioners, 117 Putnam Drive, Suite A, Eatonton, Georgia 31024. Applications will be accepted until the position is filled. The board application form can be found on the county website at www.putnamcountyga.us (in the "How Do I..." or "Forms & Documents" sections) or by calling 706-485-5826.

11/02/2017 & 11/09/2017

**LAKE OCONEE AREA DEVELOPMENT AUTHORITY
Putnam County Members**

MEMBER TERM EXPIRES

Daniel Stanford** **RESIGNED** 09/03/2019
131 W River Bend Drive
Eatonton, GA 31024
Work Phone: (706) 927-6117

Robert B. "Robbie" McNeill 05/01/2021
105 Fox Tail Drive
Eatonton, GA 31024
Home Phone: (706) 817-1566
Work Phone: (706) 454-5095
robbie.mcneill@edwardjones.com

Gary Sanders* 09/03/2019
102 Kathryn Court
Eatonton, GA 31024
Home Phone: 706-485-5351
Work Phone: 706-485-3311
gsanders@eatontonga.us

Joshua Daniel 05/01/2021
107 Camak Place
Eatonton, GA 31024
Work Phone: 877-786-9225
joshua@towabletailgates.com

*filling unexpired term of Dan Elmore
**filling unexpired term of Kevin Mathis

Lynn Butterworth

From: Terry Schwindler <tschwindler@putnamdevelopmentauthority.com>
Sent: Wednesday, October 25, 2017 11:30 AM
To: Lynn Butterworth
Subject: LOADA resignation

Lynn,

We will need to look for another LOADA member.

Thanks!

Terry

From: Daniel Stanford [REDACTED]
Sent: Tuesday, October 24, 2017 1:13 PM
To: tschwindler@putnamdevelopmentauthority.com
Subject: New Home

Terry,

Good afternoon. Hope you are doing well & having a great week. I wanted to reach out and let you know that I have accepted a new job as the CFO of Sunmark Community Bank in Hawkinsville (Although I will be based out of the Perry branch). My last day here at The Peoples Bank in Eatonton will be November 3rd and I will report to Sunmark on the following Monday, November 6th. With that being said, I will unfortunately have to put in my resignation from the Lake Oconee Development Authority. I've enjoyed getting to know everyone and appreciate you, and the committee for allowing me to serve on the Board. Please let me know if I can assist in any further way.

Regards,

Daniel Stanford

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ◊ Eatonton, GA 31024
706-485-5826 ◊ 706-923-2345 fax
www.putnamcountyga.us

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Cynthia Wallace Home Phone: _____
Address: 182 Lower Harmony Rd Work Phone: _____
Eatonton, Ga. 31024 Cell Phone: [REDACTED]
Occupation: Real Estate E-mail: [REDACTED]

I would like to apply for appointment to the following Board, Committee, or Authority:

Lake Oconee Area Development Authority

Which district do you live in? 1 2 3 4

Briefly explain your educational background High school - Some college

Are you an owner or officer in any business or corporation? Yes No

If yes, please list the name and activity of the business or corporation: _____

Please explain any previous experience with State or Local Government: Board member of Chamber,

Briefly explain why you seek this appointment: Love Putnam County and want to see it grow. Work on Lake Oconee so would enjoy seeing our lakes expand.

If appointed, I agree to serve.
Cynthia S Wallace
Signature

1-31-19
Application Date

*This application should be submitted to the Putnam County Board of Commissioners. Any additional information may be included on a separate page.

PUTNAM COUNTY BOARD OF COMMISSIONERS



117 Putnam Drive, Suite A ♦ Eatonton, GA 31024
706-485-5826 ♦ 706-923-2345 fax
www.putnamcountyga.us

APPLICATION FOR BOARDS, COMMITTEES, & AUTHORITIES

Name: Michael J Feldman Home Phone: _____
Address: 206 N Maple Ave Work Phone: _____
Eatonton GA 31024 Cell Ph: _____
Occupation: Sales E-mail: _____

I would like to apply for appointment to the following Board, Committee, or Authority:
Lake Oconee Area Development Authority

Which district do you live in? 1 2 3 4

Briefly explain your educational background St. John Fisher College

Are you an owner or officer in any business or corporation? Yes No

If yes, please list the name and activity of the business or corporation: A&M Northeast, Inc, diamond and jewelry sales.

Please explain any previous experience with State or Local Government: currently on the Eatonon Planning & Zoning Board

Briefly explain why you seek this appointment: It would be an honor to contribute to the development of the Eatonton area. I have ideas on how to deal with blight in our community and how to encourage new business growth.

If appointed, I agree to serve.
Michael J Feldman
Signature

2/4/19
Application Date

*This application should be submitted to the Putnam County Board of Commissioners. Any additional information may be included on a separate page.

Backup material for agenda item:

10. Authorization for Chairman to sign letter to the Middle Georgia Regional Commission requesting technical assistance with rewriting Chapters 28 and 66 of the Putnam County Code of Ordinances (staff-P&D)

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.

February 20, 2019

Ms. Laura Mathis
Executive Director
Middle Georgia Regional Commission
175 Emery Highway, Suite C
Macon, GA 31217

Dear Ms. Mathis:

Putnam County requests technical assistance in rewriting Chapters 28 and 66 of the Putnam County Code of Ordinances. Please contact Lisa Jackson, Planning & Development Director regarding this application.

Thank you for your assistance in this matter.

Sincerely,

Billy Webster, Chairman
Putnam County Board of Commissioners

11. Discussion on litter (TA)

The Board of Commissioners reserves the right to continue the meeting to another time and place in the event the number of people in attendance at the meeting, including the Board of Commissioners, staff, and members of the public exceeds the legal limits. The meeting cannot be closed to the public except by a majority vote of a quorum present for the meeting. The board can vote to go into an executive session on a legally exempt matter during a public meeting even if not advertised or listed on the agenda. Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Compliance Officer, at least three business days in advance of the meeting at 706-485-2776 to allow the County to make reasonable accommodations for those persons.



**Putnam County Board of Commissioners
Agenda Item Request Form**

DATE OF MEETING REQUESTED: 19 February 2019

REQUEST BY: Commissioner Trevor Addison

AGENDA ITEM: Discussion on litter

AGENDA ITEM TYPE:

Presentation

Discussion

Action*

Other (Please Specify) _____

*ACTION REQUESTED: None

SUPPORTING DOCUMENTATION PROVIDED: Yes

No

BUDGET/FUNDING INFORMATION: N/A

FACTS AND/OR ISSUES: Discuss the influx of litter along Putnam County's roadways, how citizens can help, and possible options the BOC can take to catch those who litter.
